Colossians 1:15-16

"Who is Jesus Christ?"

In Colossians 1:15-18, we see many names, titles and descriptions of Jesus Christ - who He is and what He does. There were many heresies circulating around the church in Colosse, and Paul writes these titles and descriptions of Jesus to refute the heresies. For instance, one heresy, called Gnosticism, taught that since Jesus was God, He could not have had a real physical body, because they believed the body was evil and sinful. We know from God's word that although **Jesus is truly God, He is also truly man**, and has a physical body, but without sin. Here are some of the names, titles, and descriptions of Jesus that we see in Colossians 1:15-18:

- 1.) Jesus is "The Image of the Invisible God" verse 15;
- 2.) Jesus is "The Firstborn over all creation" verse 15;
- 3.) Jesus is "The Creator of all things" verse 16;
- 4.) Jesus is "Preferred Before all things" verse 17;
- 5.) Jesus is the One who "Holds all things together" verse 17;
- 6.) Jesus is "The Beginning or Origin of all things" verse 18;
- 7.) Jesus is "The Firstborn from the Dead" verse 18;
- 8.) Jesus is "The Preeminent One" verse 18.

In this lesson, and the next few lessons, we will look at what all these names, titles and descriptions mean, and some of them are similar in definition, but they all show us who Jesus is.

15-16 He is the IMAGE of the INVISIBLE God, the FIRSTBORN OVER all

CREATION, for by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. **ALL THINGS were CREATED THROUGH HIM** and for Him.

•Ephesians 3:9-10 "And to make all people ______ what is the fellowship of the mystery, which from the beginning of the ages has been hidden in ______ who ______ all things ______ all things _______; to the intent that now the manifold wisdom of God might be made known by the church to the _______ and ______ in the heavenly places," •Hebrews 1:1-3 "______, who at various times and in different ways spoke in times past to the fathers by the prophets, has in these last days spoken to us ______ His ______, whom He has appointed heir of all things, _______ of His person, and _______ and the express ______ of His person, and _______ all things by the ______ of His person, and _______ all things."

•Genesis 1:1-2 & 2	2 6-27 "Ir	n the begir	ning	C	reated	d the
heavens and the ea	arth. The	earth was	without fo	orm, and	void; a	Ind
darkness was on th	e face of t	the deep.	And the			of
was hov						
'Let make r						
likeness; let them h						
the air, and over the						
thing that creeps or					•	
; in						
him; male and fema		created	them."			-
•John 10:30-33	"'ar	nd My		a	re	,
Then the Jews tool						
answered them, "M						
Jews answered Hir						
for blasphemy, and		-				
Yourself			· ·			
•John 1:1-3 & 14		eginning w	as the W	ord (Jesu	ıs), an	d the
was						
He w	as in the			with	God.	All things
were	through H	lim, and w	ithout Hir	n		
was	that was	made. (V	erse 14)	"And the	Word	l (Jesus)
became	a	ind dwelt a	mong us	, and we	beheld	d His
Father, full of		_ and				

Definition: "You, BEING a MAN, make YOURSELF GOD" — BLASPHEMY means the act of insulting, **showing contempt, or LACK of REVERENCE for God**. Yes, this would be blasphemy for anyone else to say, but it was NOT blasphemy for Jesus, because **it was TRUE**! **He WAS a Man, and He was also truly GOD**! When the Jewish religious leaders tried to come up with a crime or charge by which they could put Him to death, the only "crime" they could say He had committed was "blasphemy" by saying He was God.

Definition: "I and MY FATHER are ONE" — Literally, in the Greek, Jesus is saying, "I and the Father are the SAME THING." Because the Greek language is SO SPECIFIC, we know He is NOT saying that He and the Father are the SAME PERSON, because obviously the Father and the Son are two separate persons or personalities. However, the Bible teaches that God the Father, God the Son (Jesus), and God the Holy Spirit are ONE ESSENCE, One in nature, substance and power. We worship ONE GOD, and HE TELLS US that He exists in the form of three persons - this is the mystery of the Trinity. The New Testament shows us over and over again that Jesus is EQUAL to GOD the FATHER!! He is not a LESSER god on a scale of gods, and He is NOT merely a GOOD MAN or prophet, as many religions want to believe. JESUS IS THE GOD-MAN, God who came in the FLESH, in a HUMAN BODY to become our Savior and die on the cross for our sins.

•I Timothy 3:16	"And without cont	troversy great is the	of
godliness (the nat	ure of God):	was manifested (revealed) in	the
	_, justified in the S	pirit, seen by angels, preached amo	ng the
Gentiles,	on in	the world, received up in	

Definition: "The IMAGE of the INVISIBLE God" – When it says **Jesus is the "Image of God"**, it means **He is the perfect or exact representation of God**. But He is not just a copy, He is the real thing! God the Son, the second Person of the Trinity, **put on an "earth suit" of flesh to come down to humanity, to be born as one of us, so that we could SEE Him in ACTION**. God the Father is invisible to the human eye, as He is a spirit being (John 4:24). No one has ever actually seen **God in His divine ESSENCE or FACE TO FACE**. In the Old Testament, a few people "saw God," but it was either a VISION of God on His throne (see Ezekiel 1:1 & 1:26-28, Isaiah 6:1-6, Daniel 7:9-14), or they saw a PORTION of God's glory as Moses did (see Exodus 33:17-23), or they saw the pre-incarnate Jesus, as did **Abraham, who saw the Lord in appearance as a man** (see Genesis 18:1-22. The other "two men" were angels - see Gen. 19:1). We, as sinful beings, cannot stand in God's presence, we would be burned up in an instant by His glory. Only by **BEING BORN of the SPIRIT** are we **re-created into a being** who will be able to be in God's very PRESENCE for all eternity.

•John 1:18	"No one has	God at	any time. The	e only begotten
, v	vho is in the bosc	om of the Father, H	le has	
Him."				
•Exodus 33:20	 "But He said, 	'You cannot	My	, for no
man can	Me and	"		
•lsaiah 6:5 "	'Then I said, 'Wo	e is me, for I am _		! Because I
am a man of _	lip	os, and I live amor	ng a people of	
	lips; for my	have		the King, the
Lord of hosts."	,			
•John 14:7-10	"If you had	Me	e, you would h	ave
		also; a		
		Him		
US	the	, and it is su	fficient for us.'	Jesus said to
		ong, and yet you ha		
who has		has	the	; SO
		nd the Father in		
		My own authority;		
Me does the w	orks."	· ·		

Definition: "IN THE BOSOM of the Father" — This is an expression of the closeness and intimacy that Jesus has ALWAYS HAD with the Father. This verse also says Jesus IS (present tense) "In the bosom of" the Father, which indicates the OMNIPRESENCE of Jesus as GOD the SON. He could be here on earth in a physical body, and STILL be PRESENT WITH the FATHER in heaven at the same time.

•John 5:17-23 "But Jesus answered them, 'My _____ has been working until now, and I have been working.' Therefore the Jews sought all the

mo	re to Hi	m, because He	e not only broke t	he Sabbath, but	also
sai	d that wa	as His	, mak	king Himself	
	with (lost
as	suredly, I say to you, th	ne	can do nothing	g of Himself, but v	what He
	the	d	o; for whatever H	e does, the Son	also
do	es in like manner. For	the Father lov	es the Son, and	,	Him all
	ngs that He Himself do				
	i may marvel." (Vers				,
	just as the				ot honor
	Son does not honor t				
			I		
Definitio	: "If you had KNOW	/NMe vou wo	uld have known	My Father also	."
	aying, "Look at Me, ar				
	either a liar or a crazy				
	resentation" or "expre	•	-		
	h of God, He would lo				
					ing
	d that you cannot se				omo
	ohn 5:20 "And we				
	d has given us an				
	who is true, ar				nrist.
IN	s is the	ö	and	life.	
over and PERSON chapter o and "He." the found "was DE. Omega, t THREE P Jesus is s •Jo thr •Is am hat heat	a: "ALL THINGS wer over again that we WC S : the FATHER, the S the Bible, God refers Compare Isaiah 48:1 lation of the earth an AD and now I am ALI he First and the Last, the ERSONS of the GOD peaking, and He says ohn 1:10 "He was in ough, and aiah 48:12-13 & 16 , I am the has laid the has stretched out the ar this: I have not spo e that it was, I was the	DRSHIP ONE (SON, and the h to Himself as 2-16 with Rev. Id stretched o VE FOREVER the Beginning a HEAD are mer that God and the world, and the world did n "Listen to, e, e, e, e, e, e, ne, e, e, ne, e, ne, e, ne, e, ne, e, ne, e, ne, e, ne, e, ne, e, ne, e, ne, ne, e, ne, e, ne _	GOD, but that He HOLY SPIRIT. St "Us" and "Our," th 1:8,11,17-18. T ut the heavens" MORE!!" Jesus and the End." In thioned together i the Holy Spirit ha d the the Holy Spirit ha d the and the f the f am also the f the f the f the f the f the f the	e exists in THRE tarting in the very hen switches bac he same One wild is also the One Christ is the "Alp Isaiah 48:12-16, n the Old Testam we SENT HIM. was Him." , and Israel, My c Inden he earth, and My 6) "Come near for the complete 	E first k to "His" ho "laid who bha and ALL hent!! alled: I ed My right to Me,
	have s	ent	"		
•R	evelation 1:8 "'l	the	ar	nd the	
the		and the	,' says th	າe	_, 'Who
is a	and who was and who	is to come, the	e Almighty.'"		
•R	evelation 1:11a & 17-	18 "Saying,	'I am the	and the	;
	, the _		_ and the		

(Verses 17-18) "And when I saw Him,	I fell at His feet as dead.	But He laid His
right hand on me, saying to me, 'Do	be	; I am the
and the	I am He who	, and was
, and behold, I am		Amen.
And I have the Keys of Hades and of I	Death.'"	

Definition: "The WORLD did not KNOW HIM" — God has always given to EVERY PERSON IN THE WORLD enough information to know Him IF THEY WANT TO. The truth is, **most people DO NOT DESIRE TO KNOW GOD**, but would rather have a **god or religion of their own making**. When whole people groups and cultures REJECT GOD by turning to IDOLS and FALSE RELIGION, they plunge themselves further and further into DARKNESS, without Jesus Christ, the TRUE LIGHT.

•Romans 1:20-21	"For since the		of the
His _		attributes are clear	ly,
being	by the thing	s that are	, even His eternal
power and Godhead	(divine nature), so	that they are without _	
because, although th	ey	[about] God, they did	not
Hi	m as God, nor wer	e thankful, but became	futile (empty,
stupid) in their thoug	hts, and their foolis	sh hearts were	

Definition: "FIRSTBORN OVER all CREATION" — "Firstborn" is a title given to Jesus which indicates HIS POSITION. Jesus is the only begotten Son, or UNIQUE Son of God, in that He is the EXACT IMAGE of God, and He has existed as God for all eternity. No one else can become a "son of God" in the same sense as Jesus (He was God in the flesh), but we become sons and daughters of God BY FAITH in Jesus (John 1:12; I Corinthians 6:18), so in that sense He is the first of many BRETHREN (brothers and sisters).

•Romans 8:29	"For whom He foreknew, He also predestined (planned) to be			
	to the	of His	, that He n	night be
the	among ma	any brethren."		-
	"And from Jesus Cl		itness, the	
	from the	, and the rule	er over the kings	of the
earth. To Him wh	no loved us and	US 1	from our	in
His own	"			
•Hebrews 1:6	"But when He again	brings the		_ into
the world, He say	s: 'Let all the	of Go	od	
Him.'"				